



# THE LEADING NOTE FOUNDATION

## LESSON APPLICATION FORM FOR NEW STUDENTS [2010/11]

CHARITABLE NO: 83246 7153 RR0001

CONFIDENTIAL

**PLEASE PRINT CLEARLY & COMPLETE BOTH SIDES OF THE FORM**

Registration will be on **September 7, 8, and 9 between 4:00 and 6:00 at the Bronson Centre**, but please send this application first by fax to: 613.569.8555 or e-mail: [admin@leadingnotefoundation.org](mailto:admin@leadingnotefoundation.org)

Please check which lessons interest your child and indicate their first [1] and second [2] choice of instrument (all courses take place in the Bronson Centre (211 Bronson Ave.) from September 2010 to June 2011): *Please note that times and days may change*

- KidSingers Choral Program** (ages 5-14, Wednesday 4:00 to 5:00 p.m. or 5:00 to 6:00 p.m.)

Placement in the **two** choirs will be determined in September 2010

- Beginner OrKidstra String Program I** (ages 9-12, Thursday 4:00 to 5:00 p.m.)

Instrument choices: Cello \_\_\_ Viola \_\_\_

Please indicate if you would like to be put on waiting list for Violin \_\_\_

- OrKidstra Wind Program** (ages 9-15, Tuesday 4:00 p.m. to 6:00 p.m.)

Instrument choices: Clarinet \_\_\_ Trumpet \_\_\_ Trombone \_\_\_ French Horn \_\_\_

Please indicate if you would like to be put on waiting list for Flute \_\_\_

### Child Information

_____	_____	_____	_____
Last Name	First Name	M/F	Birth Date (mm/dd/yy)
_____	_____		
School	Home Address		
<b>Does transportation to the Bronson Centre present a serious challenge?</b> <input type="checkbox"/> Yes <input type="checkbox"/> No			
If yes, please explain: _____			

### Your Information Will Be Kept Private

The information collected on this form is strictly confidential and will be used only by The Leading Note Foundation for the purposes of assigning classroom spaces in the various programs, for assessing the extent of financial support which will be offered to each child for the program and for general statistical purposes. The only person this information will be shared with is the Principal of your child's school (or his/her delegate).

**[Please complete and sign this form on the next page]**

